Our Lord Prays for His Own---and for Us, too! John 17

Who isa this Jesus and who are the people for whom He p	orays?
	17:1-5
How has the Lord prepared His followers for the events t	o come?
THE THE PERSON OF THE PERSON O	
	17:6-8
His Prayer for those who believe and those who will belie (He asks their protection)	eve 17:9-17
He prays for community and "oneness"	
	17:18-23
He prays for security	
	17:24-26

<u>In Summary:</u> When we know he intention in His praying we are guided in our performing

Chare Park #1, October 08 John, 17 I. Detrockertion A. Greeting
B. Selection of the list
C. The decision of the list Chapter Contest Final woods &. Our niethod I Discussion: Who is this Jesus and who are the people H. Jus - Ne is ... 17:1-3 1. The Son of God Note the Bertert of 141 2. The Remised Menual 3. The friend of Serines Jugg 24. The advocate of led s saysle 5. The Limb of Coal - the find morfers In 1:29 B. We (thy were) ore 1. Sinners - in rebellion against God Se the theust in 16 2. The prime ocation ; in His order 2) 95 4. The seagale of His possens con un 5. The sealene of His groose C. Joses, in this Masseoni role, is gother to God the Dager on un people - us, in other words to confirmed of one able to live with confaler in lessing. There is nothing that compand

Grove Paul #2 - Odola '08 John 17: 6-8 I bortroduction H. This chapter B. The assurance of acceptance and people (in Him)

C. Now Posthe Good prepared for This followers in wiews
of the events to come,

D. The fiture? Cool will be the director of our place...

E. The preparety steps I Dixession A. He has imade God known to them - and to us 6 B. He has allowed them to see He relationship with the Father. C. He has shown them the integets of Wis work D D. They have been given the words of touth ? 2. Thy have been enabled to believe & For Concusion: A thywere "prepared" for disaste, distens and discorragement B. They were fatified with touth Co. They were supported by the food, Hinafo

Crose Pal #3, October 08 John 17:9-17 I. Introduction A. Galiz B. Review: 1-5, 6-8 C. This peager for those who believe and those who will believe 2. What me the basters in danger. II Discessori : Prope for protection. A. On important distinction in order 9 - the place we have with 1 km and God (10 - Lam glorified in them (our sole) B. The people for cents (1-13) - Mey - that they may be one- (diffine one")

- The mointenance by the facil

- Note Societions be fulfilled 130

- Consoletion of by 13 held was C. Gifts for success in delverous (4) - the word Do not the Intercerner by Gol or we stort togethe, nontour a specifical relationship, and lior in the love of Col- We will accome!

Greefach #3 October 08 John 17:9-17 I. Introduction A. Geeling B. Pleview: 1-5, 6-8 "Who" "Reparation"
C. Ik ways for thosewho believe (9) and -D. The mays for can protection: "key them" (11) (What are the dangers! (self-enemy) I Discursión FI. The reality of owner slap 9-10
"thy are them?" There are "inine"

"we belong to God - To thirt ownership 13. Stay together, 10-(13) - the cony tany

- "one CID the Sorytus

- case of Judas - the Sorytus - the place of believes and the world d. Brotact them from the eiglose 15 -- our dentity = (has them) - set then apart (17) TI Conclusion; He asks that we might live and serve forthery It pervioles the Word, joy, and a sedende. The peage of protestion - that we will cont our slives on Him.

John 17:18-23 Crone Pack, October 08 4 the God Peop Palls - 1/4, 2007 for Comments

brooken tron I Introduction A. Guelin B. Review, DIdentities Preparatur Protection C. Test, 17:18-23 - the commission 18-19 - De scope 20 - the seteten 21-23 - He was for comments and Ordans | prolise II Discussion A. There is a unity in the Formy of God - a common entrance; belief - 0 20 - a meded within: v. 21 - 19 efferience what we be - a common standing: somelifeed-23 what was -Onenes - not organization hat The Course of History)

The Course of History)

The course of History B. There is write in the inversory of teeth 23 - that the wealed may how - the love of the Good for 16m - the love for the world of seaple. C. There is a unity in the arright with of the II Corclision: The player is that we should like on what we are you formily of God.

Monesty at	Grove Park Bible (4	Egel	
#1 Who	u Sort Brays fa % John - is this forus bond whom	Lyohane the	Us, too! recycle for 17:1-5
	has the Book seysaid	ed Whis following	fa the
	projer fa those who		17.6-8
#4. 1k	praga fa communin	its and one ics	17: 18-25
45 9k	progs for security		17:21-26
a	Condusión i When we	Perow the intent	Too an Ho
p	raying, we are quid	led in our suff	amin .

who is this form and who one the

people for whom the progs.

the Son of God people

the find of some

the odvocate of God page There has the prepared this company 6-8

for the recents to come 6-8 - Buninford (6-15) - give howlests 2 12 mon for the por solutock 13 (149-13) the plays for thin and for us 9-17

(4) He plays for "one on 18 - 23 3) He prop for our security 24-26

Sione Pal 208 # 5 John 17, 24-26 I Stinduction A. Geeting (Shylands, Books) H. Oreelig Systemots, Preparation,
B. Review : Identification, Preparation,
Protection, Diversers

C. Tait

D. Ik ways for preventy of For asseronce or

C. Secrety Leads to consider in regse. I Discussion A Weare eternally) ti, - 24 (Jesus)
- the eternal program - we shall behald I time 13. We are complete in houladge - 25

- The Father
- This comy and work 262 C. De are high in dow - 26 - some things. De de sauce Mis proje asserses!