

a spiritual judge while Zohar is the forerunner of the inquisitors of later years. He only speaks twice.

Elihu is not one of the three and is a friend in most every way. He speaks for God to a large and his work helps Job prepare for a dialogue with the Lord. Elihu's notes are in chapters 32-37.

3. Conclusion:

Misguided informants may make one doubt the reality of one's relationship with God and may move a listener to some alternate source of truth or help. They may distract and draw one from the Word of God to the advice of consultants who may work on purely humanistic information.

An insertion of importance is this note: Not every disagreement indicates poor theology. Sometimes it is a matter of opinion and may be held in the sphere of orthodoxy as a charitable opinion. The "poor theology" that we stress is that which contradicts of flatly disagrees with the Word of God. To say that Jesus is not the Son of God is heresy...to say he had red hair, for instance, is a point on which we may not agree but it does not make us enemies of the truth.

E. Is there Life after Death? Will we live again?

Job:14-1-14. 19:23-27

This is a troubling question due to our desire and capacity to live while we recognize the absolute finality of death. We hear stories of ghosts and people who have reappeared but on close examination they seem not to be final. To one in the position of Job it is a perplexing point until he has time and opportunity to live it out, as we say it, and he comes through with the emphatic and practical statement that he will live again in this body and in the glories assigned by God. The route to this conclusion is not so easy as we might think but it is clear and, in the end, forceful

1. Job 14:1-12..Our present limitations, inequities, and the sentence of fate are all known to God. He continues to work with us to a higher position. The bounds of life are set by God and He works in that framework.