b. Broad outline of the Psalm, --declaration, vas 1-3 (history will be related so that he children of Israel may profit by the example of the fathers). -- the cycles of disbalief, vss 9-38. (we mark key verses that show God's goodness and Israel's defection. These help us show the following sketchy pattern). **defection, vss 9-11 **works of deliverance, vss 12-16 **defection, vss 17-20 ** judgment (vs 21) against a background of blessing to vs. 31. **defection and judgment, vss 32-34a **repentance /restoration, vs3 34b-35 **defection, vss 36-37 **blessing, 38-39 **defection, 40-51 *chistoric blessing, vss. 52-55 **defection, vss. 55-68 ** judgment, vss 59-64 **deliverance, vss 65-72.

> One may look at it critical and think it not much of a commentary on a people to be "holy unto the Lord) but if you are not careful, it may become the story of your life.

- o. Significant features of the Psalm: There is an abundance of content and grammatical features and we can mention only a few at this point:
 - vss 29-31, how God yields to the demands of His own which, when fulfilled, are hard on them.
 - (2) vos 67-58, demonstrate the sovercignty of His Diving choice.
 - (3) vss 60 ff, illustrate how God in the perfection of His character will not be limited by the work of wicked men.
 - (4) vas 5-3 give the purpose of the Pash and tall the purpose of a lot of other Scripture. It is a striking commentary on Deuteronomy 6-7.

2. Our Hassager

- to Reasonber the Work of the Lord
- b. Radist the traptation to somplain
- o. Rol/ on His grace to sustain
- d. Rehearse His purposes.
- 3. Some Observations: