b. Simmary of the sections of this Public in place of an outline which is about impossible.

Vas. 1-S, the blossings of those who honor the Word. 9-16, the use of the Word in holiness. 17-24, the deliverence of the Word. 25-32, the strength from the Word. 33-40, growth from the use of the Word. 41-48, the freedom the Word brings 49-56, vonfidence in trouble from the Word. 57-64, the fellowship of the Word 65-72, leaning on the Word in affliction 73-80, the comfort of the Word. 81-88, a contrast with the wicked, by the Word. 89-96, the word's life-giving peweral. 97-104, The Word as a teacher. 105-112, abject trust in the Word. 113-120, the Word --an object of obedience. 121-128, the Werd-a standard for reward. 129-136, the Word, a guide among wicked men. 137-144, the beautiful character of the Word. 145-152, reward of a longing for the Word. 153-160, hope is based in the Word. 161-168, the joy from the Word 159-176, the corrective pewer of the Word.

Of course, these sendence definitions may not be good enough for all so the Bible scholar would do well to make a survey of his own. He will be much blessed.

- c. Significant features: As nearly every Christian knows, every verse relates to the Word of God. But the terms used in the Psalm are instructive. We note them below and suggest a dictionary study of your own would be helpful.
 - (1) 1sw, v. 1, generally speaking, the whole pattern of God's truth, not just the ten commandments, etc.
 - (2) tostimonies, v. 2, treasured statements of God's faithfulness
 - (3) ye./3, v. 3, the prescribed action God gives.
 - (4) precepts, v. 4, teachings given by word, example, and demonstration of Divine character.
 - (5) statutes, v. 5, specific legal decrees applying to set circumstences.
 - (6) commandments, v. 6, the bables of the law, I think, and the implications from them.
 - (7) judgments, v. 7, declarations on conduct, motives, and goals in life.