

particular definition for our day. But who can look at something like the Festival of Faith, held in San Francisco in 1956, a man-made convocation ~~for~~ religions for Christians, Buddhists, et al., and deny that it was a sacrilegious rite? Who can deny, therefore, that men who take part, who foster, who condone, who encourage this sort of thing, are men from whom Calvin would urge us to withdraw ourselves? And these men for the most part are the leaders in our great denominations with aspirations of a one-world Church, and a one-world community. Therefore, to these Calvin's tract would say that they have departed from the true faith of Christ and that the believers in this day and age ought to shun and keep every part of their bodies free from any sacrilegious association.

If the advice which Calvin gives to his friend in this tract were to be honestly regarded and followed today, along with his teachings concerning the true and the false Church, we would have a wholesale separation of those who are faithful and truly trust in Christ, from the apostate denominations which are ruled by hierarchies that have corrupted the true faith. This corruption of the true faith is not a straw man, but it is the perversion of the truth that God was in Christ reconciling the world to Himself. Through the denial of the deity of Jesus, through the denial of the inspiration of the Word of God, through the denial of the precious doctrine of redemption by the Blood, through the denial of the Old Testament, the Person and the teachings of Jesus and