the nature of this course. As far as we can see, they look like they should have been fulfilled in time past, but have not been yet as far as we can see. (My down definition is/ under Capital "B" incidentally) But they are the ones -- you know you are reading along the history of Assyria. Well, where is Assyria today? You don't know. I'll guarantee you one thing. It's not Germany. I just feel really belligerent about the British Israelites and are many predictions around here today - you'll have to forgive me if I'm I mean, the fact that the "r" comes in the middle of it, like Germany and Suria, does not really (laughter - indistinct) _____. And one shouldn't be -views are much more complicated than that. You understand? But I don't know where Assyria is today. I am quite sure it is not in the Rhine valley. But - so you read me prophecy of Assyria and something great has told you that Assyria will do a thing, and you say to yourself, Did Assyria do this? How will Assyria do it now if it has not done it yet? Now, we do have some folks who think the Assyrians are alive and well and hiding in the Jordan Valley, and some who think they are in Central Europe, and some who think they are in Syria, and various other things like that. But as far as an ethnic society is concerned, Assyria ceased to be a long, long time ago, as far as an ethnic society is concerned, and as far as a territory is concerned, in the cessation of all those who composed the ethnic society. But whatever the case, you read in a group, and suddenly you come on something, the writer says, "And the king of Assyria, or the Assyrians, this will happen and that will happen to them." And you say, Well, kak it happen? Well, if it is a very general thing -- if it is a very general thing, you can say it falls back in Class 2. Apparently it did. But the really specific thing that covers a considerable period of time - then you wonder if there should not be some record of that fact available to us. No qualifications about it. That is the kind of thing I am interested in. Now, it may not bother you a bit. That is the problem with all subjects! A subject that interests the teacher oftentimes is lost on the student. The sermon the preacher thinks right from an angel who brought it to him and he has got to get it across to the congretation, is often annoyed to see the congregation yawning and wondering why he is so excited about this particular thing.