

## The Problem of Unfulfilled Prophecy

Prof. Taylor

Page 13

that they would be comfortable. Four of them could bring a big pillow. When they began to get weary, they could lay the pillow down \_\_\_\_\_! Better not tell all you know about one way of life! Well, whatever the case is, that's the definition. Now, by following that definition you are taken out of the clearly future things. I may say a word about that tomorrow. But you are taken out of the clearly future things and you are kept with those things of time past. And since we think that the prophets told the truth, if we can't solve the problems \_\_\_\_\_, at least we ought to take a long look at them. That is the thing I am pressing for right now. Any questions before I \_\_\_\_\_. I close my eyes anyway when I ask a question! I really ask a question so that you can sip your coffee! Well, I press ahead. I mentioned some limiting factors, but I will later on discuss these in great detail because they are written out with such clarification.

Some limiting factors:

Lack of knowledge -- we all know that. My students can tell you my lack of knowledge rather quickly, I think! They usually don't until they graduate! But lack of knowledge is a big thing. There may be a thing which to me looks like a great, unfulfilled prediction, but it might be that one stone will be turned up in the bed of the River Nile, or somebody will catch a fish with a \_\_\_\_\_ in his stomach and the prediction, you know, the fulfillment will be there. So, none of us can assume perfect knowledge of/anything, but we certainly can assume perfect knowledge of the past against in things which took place with regard to the past. And if I continue that particular thrust -- qualification-- by uncertainty sometimes \_\_\_\_\_ time of fulfillment. Mr. Dunzweiler -- I miss a lot by not going to all of these lectures, but you can only stand so much -- . You know the prophecies are not always chronologically arranged. (Did he touch on that <sup>part</sup>?) You know \_\_\_\_\_. They are not always chronologically arranged. So, the thing that is right there -- the thing