

into Assyria, and the Assyrians shall serve with the Egyptians, or vice versa (I am sorry). In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land whom the Lord of Hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

Now, the vast majority of Bible scholars run that off to the end time. The vast majority of Bible scholars run that off to the end time -- to the Millenium. In the day when Egypt, and Israel and Assyria will have a buddy-buddy type of relationship, and yet I suggest to you that that may not actually be the Millennium itself. You remember that in the Book of Hosea -- Zechariah. In Zechariah there is a slight suggestion that Egypt may not feel that way in the Millennium. The prophet says if Egypt doesn't come up to remember the feast, there will be no rain in Egypt. There is a tiny suggestion that Egypt in the Golden Age may still be Egypt. No ill-will to the Egyptians present, but there is a tiny suggestion. But most scholars run it off to the end times, and if you say, What is Assyria in the end times? They say, It refers to the territory, not the people. And that, of course, is certainly very possible, -- to the territory and not to the people. Although in the case of Egypt throughout the section, the term refers to the people, not to the territory. Territories neither repent nor cry, nor are they in much need of personal salvation. People _____ So, if Assyria refers to territories and Egypt refers to the people, that certainly can be, but it is a strange kind of language. It can be, it may be. I mean it may be, it can be, but it is a strange phenomena.

Mr. Varner: . . . The people that were in the area of Assyria at that time and it would be called Assyria, even though it referred to people later in time, the people in that area.

Mr. Taylor: Yeah, it could be, see, that it is looking the opposite of an ~~anachorism~~ anachorism. _____

Mr. Varner: _____ but by the Assyrian people, even though they may not be called that in that day.

Mr. Taylor: Well, it could do several things., you know. It could refer to people in the land of Aryorochian (?) which is a historic name. It could refer to the historic name of ^{the} a territory, which was both older than Assyria and after Assyria., but you can't say that the prophet had to do this or that, all you can say