

is : Here is what the prophet used. And we are not interested in ~~correcting~~ correcting the prophets because we believe that they spoke through the Holy Spirit; that their words are true. What I am interested in is knowing what _____

Mr. Varner: Do you find a _____ tendency among some church _____ to sort of (I say this not irreverently) but to use the Millennium as a dumping ground.

Mr. Taylor: Yes. Precisely. And that is one of the points on Page 4. Yes. Bible - Bible - - especially Fundamentalists. The Millennium becomes a great dumping ground, and I say it respectfully, for things that we don't otherwise understand. But, well, it has got to be in the Millennium because it hasn't happened yet. _____, but maybe it had a condition in it, and the condition wasn't met and it didn't happen yet. So a number of things can be considered like that. I am really stunned, see, when I am reading a passage and it talks about how -- in that day this blessing and that blessing would happen, and the preacher says: Of course, he means in the Millennium. You don't receive blessings like that in our age. I am always kind of stunned that way. The Millennium becomes a great place -- and I am a pre-Millennialist -- you must all know that because only pre-Mills can talk like this -- but it becomes a great depository of objects which are not otherwise easily placed in the history of Biblical interpretation. It sounds better in a dumping ground. Dr. Cohen would just shoot me on the spot for even permitting you to use that type of language.

Well, now this prophecy is a little different than the one that I am going to look at next because it ends right there. It runs right through and then ends. He starts back with the first proveable thing is rebellion in Pharaoh Hophra's time in verse 2. He starts with Pharaoh Hophra's rebellion. He talks about the coming of Nebu- (you know what's his name) He talks about that. He then talks with regard to Judah being a terror, and from Judah being a terror he runs right through to the highway between Israel, I mean, Judah and Assyria, and then he goes to other subjects in ~~the next~~ chapter, i.e., as far as -- it may not be another