(I quoted it abruptly yesterday, but I want to give you the exact quote because it is a beautiful quote) He said, "What do the advocates of astrology think when they find out that bestknown astrologist has been wrong on 7 out of the last 10 things he predicted? Well," he said,"they remember the three he was right on and forget solve their consciences and go ahead." Well, there are some the seven, and believers whenever a problem comes rather than think much about it, they --I guess you're better off that way than to be rattled all the time and spend your time looking at the quilted walls, but my impression is, It were better to face the particular problems and work through them. And so I move ahead to capital "B". And it is just a tabulation of ideas which are not fully written out and which I will not take much time with either. So, when we come to misinterpretation (the matter of Tyre, e.g., can serve as a background for this) when we come to a matter of misinterpretation, it is suggested that we really don't know what the prophet predicted and consequently are unable to interpret it to know whether it is fulfilled or not. See, I think the prophet's predicting that Tyre will be an obscure and then will **the** come back with a merchantiling force, and her goods will be taken by the Lord. But some commentators will suggest that we really can't know what the prophet is talking about. Consequently, we cannot know anything of the fulfillment or not. Hence, misinterpretation sets up, and with some men every unfulfilled prophecy is a matter of our poor interpretation of the particular thing. Minimum If you have a question on any of these, stop me. Otherwise, I will run rapidly ahead.