

reflection of that wisdom is the Scripture. Its wisdom has been recognized by scholars of almost every rank, whether or not they are Bible-believing Christians. The timeless wisdom of the Bible could only flow from an inexhaustible source.

Many other characteristics of God are discernible in the Bible. We may be accused of allowing our own limited minds to suggest the things that should characterize God, and then to hunt for them in the Book. But that is only one line of thinking, and it supplements the flat claim of the Bible to the authorship of God. The minds that we have are the only ones with which we are able to think; and their legitimate thought processes support, or agree with, the internal claims of Scripture.

8

But many times the proof of a product will be resolved by neither the maker's name nor its characteristics. The source of the product and its value will be better decided on a utilitarian basis — a test of usefulness. If an article performs in accordance with a high standard, it may be concluded that it is a true product of the producer. Of course, the Bible is the most eminently useful book of all time. It has, without fail, changed lives and provided answers to the problems of living. As a tool its usefulness has never been approached by any other single work. The superior usefulness of the Bible necessitates origination from a superior source. Such a utilitarian item could come only from God.

How do we know that the Bible comes from God? We find in it the name of the Maker and the characteristics of the Designer. In performance we find something so infinitely perfect that it could come only from an infinite source.

The soul that honestly wonders about the Bible need only study it. This is our problem. There are many people who wonder about the Bible's being God's Word, but who themselves do not