

Lutheran
 Calvinist } dispensationalism
 Arminian } covenant theology
 Anabaptist
 Socinian (Unitarian)

c. Arminian theologians in general offered a view of the atonement as an incomplete satisfaction of justice. It is basically vicarious and penal as well but there is yet something for man to do...namely the fulfilling of the new law or the demonstration that the atonement has been achieved in the complex of living.

3. Summary:

In general, the discussion of the Atonement is not so satisfactory as that on the Person of Christ. It is still up in the air in the details. You may have settled it for yourself but you may discover the church does not agree in all parts. Today the largest part of reformed theology adheres to the vicarious concept of the Atonement but most of the theologians hold a moderating Calvinism..whatever that is.

4. The Order of Salvation

Excursus:
 The
 Order of
 Salvation

a. The reformers agreed in the concept that salvation was a matter of justification by faith. This doctrine had been neglected largely because (in my opinion) of the mediaeval anthropological position and the concept of supernatural righteousness. It was graphically recovered by Luther and Calvin, not on a philosophical base, but on the concept of exegesis and the study of the Word of God.

b. As to how the work proceeded, there was less general agreement. Lutherans, in the age after Luther, saw a seven-fold work which, according to Berkhof (History, etc. , 222) went like this:

- (1) illumination
- (2) conversion
- (3) regeneration
- (4) justification
- (5) renovation
- (6) glorification

The seventh point in this scheme is the idea of general grace which is found in Christian nations and/or Christian homes.

c. The view of Calvin is a bit different and with somewhat less complexity:

- (1) election
- (2) the Council of Peace
- (3) distribution of grace
- (4) appropriation of grace
- (5) blessings coming with grace.

Calvin sees repentance preceding believing faith.. some of the other reformers see it later.

Anselm became the hero of the reformers

governmental theory: The goods of God called for a sacrifice & Christ was it. But not personal.