

a. The "New" Hermeneutics: Scripture is best understood and infallibly interpreted when done so by Scripture.

b. Authority...sola Scriptura, only the Scripture is supreme in life and obedience.

c. Ecclesiology...all believers are saints and priests.

2. And we should note the emphasis of a few men as it affected the course of theology very heavily:

a. John Wycliffe...the thrust was on the Bible for public consumption...the layman can be trusted with it...it must be given to him.

b. John Hus...the believer must fully participate in the services of the church...his justification is quite apart from sacrament or sacerdotal privilege.

c. Martin Luther...salvation is the result of justification by faith...good works will show a proof of the redemption ground.

d. John Calvin...God's decrees are the basis for peace and blessing and the means as well as the end of salvation decreed by God.

e. Menno Simons...love of truth does not necessarily negate love of man so the correctness of doctrine should lead to love in practice.

We leave here the Reformation Period

Roman Reactions:

- 1) The Necessity of the 7 Sacraments
(Council of Trent 1545-63)
- 2) Apocrypha inspired
- 3) Contra Justification by Faith
(anyone preaching this is a heretic)
- 4) Late should not have Scripture