

fully discussed in other courses. This includes: the development of liberal theology, the "social Gospel" movements, the "modernist/fundamentalist" debates, the attitudes of peace and war, etc. These are more fully touched on in our ecumenism course, the last and other issues more fully covered in the ethics course.

We also do not do much with biography...and with many of the interesting but minor groups: the communals, etc. It may be understood why these are not more fully treated in a general course.

B. Of Things discussed:

But we have tried to treat the establishment of religion in this land, the development and growth of denominations, and the reaction of the church to certain issues: societal and political. And we have touched on just enough of the church's movements and groundswings to let you know that we know they are there.

C. Your denominational papers should supplement this course and if you wish further reading, the annotations in the bibliography will guide you.