

I. INTRODUCTION TO THE COURSE IN GENERAL

I.1 Nature of
the course

The Nature of the Course

This course is a survey of the growth of Christianity and the development of Christian ideals, culture, and institutions before the Reformation. It concerns itself with development and expression and is, therefore, more a study of people, institutions, and movements than of doctrine or teachings although these do emerge in proper sequence but not in any detailed analysis. The course is a broad overview of the subject and from it a student with deeper interest will be able to select further fields of study for particular taste or concern.

Due to the limitations of time, the course moves from the broadest expressions of Christian development in the earlier centuries to the more particular emphases in the ages of the Reformation. It becomes, sadly but necessarily, a course in "western church history". While this deprives the student of a certain amount of information that ought to be his, it tends to keep the thrust of the study relevant with regard to institutions and movements as we know them. This concentration in the western world does not mean we deem those other areas and matters as unimportant, it is simply an end that is thrust upon us by the imposition of time.

In the theological curriculum church history serves to remind us of the providences of God and to allow us to observe the dramatic fulfillment of the Lord's promise concerning the church in Matthew 16. It provides us with much that is practical and illustrative, and if one can view it in this way, it tends to lose the drab cloak in which history is so often clad...wrongfully, of course, by ill-informed personages!

I.2 Aims and
Objectives
of the
course

Aims and Objectives of this course

History, content-wise, is a combination of facts understandings, and interpretations. The particular objectives of this course are linked to the use of these and are summarized in the following seven statements: