

each of the sections relate directly to that period and, as you already know, are not exhaustive.

1) primary source materials:

--the writings of the apostolic age, to be characterized in a few pages

--the early creeds, monuments, pictures(1)

--the earliest church historians including Eusebius, Sozomen, etc. These are chronicled well in the ANTE-NICENE FATHERS.

--ecclesiastical documents and records even if transcribed at a later date...and with them the various fragments of tradition.

It is hard to weigh some of this with regard to absolute value but there is a lot of it around.

2) secondary source materials:

Aland, Kurt. A HISTORY OF CHRISTIANITY. Philadelphia: Fortress Press, 1985.

Daniel-Rops, Henri. THE CHURCH OF THE APOSTLES AND MARTYRS. Garden City: Doubleday and Co. 1962.

Foakes-Jackson, Frederick J. THE HISTORY OF THE CHRISTIAN CHURCH FROM THE EARLIEST TIMES. Cambridge: J. Hall & Sons. 1924

Frend, W.H.C. THE EARLY CHURCH. Philadelphia: Fortress Press, 1965.

Goguel, Maurice. THE PRIMITIVE CHURCH. New York: The MacMillan Co., 1964.

Grant, Robert M. AUGUSTUS TO CONSTANTINE. New York: Harper and Row, 1970

Newfield, Vernon H. THE EARLIEST CHRISTIAN CONFES- SIONS. Grand Rapids: Eerdmans, 1963.

Schaaf, Philip, ed. THE ANTE NICENE, NICENE AND POST NICENE FATHERS OF THE CHRISTIAN CHURCH. Grand Rapids, Eerdmans, 1956. (Series II, Vols. 1-2 contain the histories of Eusebius, Socrates, and Sozomen. Series I, Vol. 8 contains much of the extra-biblical apostolic age writing.)