

an exclusion of those who do not believe. The health and unity of the flock seemed to depend on the following concepts. I am not writing them out in detail but will leave a little space for filling in the concepts and will offer some elaboration as we go:

(a) The unique and exclusive character of the Lord's Person.

John 14,
Isaiah 44,
1 Cor. 8:6, etc.

That God is one and absolute and supreme...that He cannot share a mystical throne with other deities...that there is one concept of salvation and only one appointed way...that Jesus never seems willing to share the glory of the godhead, etc., with demons or the ancient gods of Greece and Rome.

(b) The unique and exclusive character of the Lord's word.

Psalm 19
2 Tim. 3:14-17
2 Peter 1:20-21

There is an absolute standard of truth and a means whereby we must be saved and must live...it cannot be compromised in principle with the wishes and thoughts of men.

(c) The unique and exclusive character of the Lord's people.

1 Peter 2
Acts 1
Exodus 19

It does not appear that the people of the Lord are a multi-religious body but a committed people who own only Him and are, in turn owned only by Him. The confusion that results from the mingling of His people with the pagan deities is very pronounced in the Old Testament and strongly stated in 2 Corinthians 6:14--7:1.

To these general principles are appended many Scriptural appeals and ideas. To maintain them the separatists have felt it necessary to be removed (jurisdictionally free, that is) from those who have denied them in teaching or in practice.

(3) Particular separatist moves

We will revert to previous treatment and sketch these church by church or body by body. They are given in quick form and we cannot discuss any of them in detail. The student is not supposed to memorize them for purposes of listing, but should know the entity if presented with information about it. We will basically follow