

working in strife. The secondary application of this goes to the community of the total church of profession.

(c) Peace is the great pre-requisite for continuing the work of the great commission.

(d) Only the Lord can fully reform the church and until He comes we can only seek to be faithful in our own connexions. It is not possible to divide the wheat from the tares in our age.

(e) It is most important to "strengthen the things that remain" and this is best done internally. The prophets of Israel seem not to have separated themselves from the poor level of worship in Jerusalem.

I will try to offer a sympathetic understanding to these and supply some of the Scripture ideas that underlie them. I will also seek to emphasize the fact that extremism usually does not solve the problem and that keeping the issues clear is very important in any consultation on this line.

(3) Classes and dimensions of non-separatist moves

A good part of this material is just a recitation of history..a few names and a few facts stuck together with bits of nostalgia and lachrymal glue. I shall not go into any of it in detail...time and the course are moving onward.

(a) Service of inter-denominational agencies

The interdenominational agency offered a base for persons of mutual faith to share both in the Lord's work and witness. The parties could maintain their status quo but for the sake of their own health they affiliated with "para-church" groups for outreach and building. Often the parachurch group would not be militant but would be firm in the evangelical commitment. As a rule it made no demands on its members for activity in the area of the original body and its liberalism. Among the many in this class or organizations I mention the following:

/1/ The World Christian Fundamentals Association.

Organized in Montrose, PA. in 1916. The primary leaders included Baptists (W.B. Riley), Presbyterians (R.A. Torrey), Methodists (L.W. Munhall, C. Myers), Independents (W.E. Blackstone), the presbyterian publisher of the Sunday School Times (C.G. Trumbull), and many others including a number of Lutheran scholars. There was a broad based inter-denominational support.