

/6/ The Association of Conservative Colleges

Put together in 1924 its primary purpose was the securing of non-evolutionary teaching as well as assistance in raising funds for anti-evolutionary materials, etc.

/7/ The League of Evangelical Students

Formed in 1925-1926, the body continues today but in a smaller way. It had many prominent leaders in its original base including Abraham Kuyper, J. G. Machen, M.G. Kyle, H.P. Sloane, etc., with many leaders from abroad as well. The aim of the League was to reach university students and acquaint them with Christian truth and principles. It preceded groups such as Inter-Varsity Christian Fellowship and Campus Crusade but essentially, in its time, did about the same work these groups seek to do.

/8/ Bible Conferences

Of these we can mention only a name or so but they were massive contributors to the ideas of this part of our notes. They were a great help in the area where we are working. Montrose in Pennsylvania, was one of the prime leaders. In the midwest the center of activity for many years was Winona Lake, Indiana and in California the conference center at Mt. Hermon was prominent. There were, and are, many, many more. The conferences offered Christians the latitude of fellowship without the immediate compromise of unbelief.

/9/ Publications:

To serve the conservative element better a number of publications of an "independent" sort emerged in the inter-denominational class. Better known were:

The Sunday School Times
The King's Business
Moody Monthly
Christianity Today

The latter was an earlier title used by Samuel Craig and not the immediate ancestor of our modern Christianity Today. Of the others only Moody Monthly survives. Publishing is a tricky business...but don't ask me how I know.

/10/ Summary: All of these groups offered the evangelically minded opportunities for fellowship and growth. They did not stem the tide of modern unbelief, however, and generally confronted it only in academic terms. Condemnation of liberalism was loud but it was almost always external to the place where liberalism was dominant. Several factors hindered the success and ideal of these groups and we mention the following from which a lot might be learned by similar groups of our time: