

4. Others:

Space forbids a detailed discussion of many other groups. The names you will need to watch out for in this consideration are, at the moment, these:

- The Baptist Fundamentalist Fellowship
- The Christian Action Society
- The Moral Majority
- etc.

E. CONTEMPORARY ISSUES IN ECUMENICAL SETTINGS

This is a very brief section in which I only mention the major issues confronting ecumenists and their opponents in the present day. No discussion is planned at this time.

1. The Economic-Sociological issues

(Societal aid, Liberation Theology, etc.)

2. The Political problem

(Anti-Christian governments, anti-moral laws, etc.)

3. The Missions Question

(Promoting the Great Commission not the great culture.)

4. The continuous emergence of "third world" churches.

(Really a good problem or concept but one that makes a lot of rethinking in the former establishment necessary.)

And we are finally done, at this point, with this long section of material that began on page 69.

IV. EXPRESSIONS IN AMERICAN ECCLESIOLOGY

While we are not claiming these are all exclusively American they are concepts that have matured in this hemisphere. Their influence is seen in the rest of the world and we will note them as part of the modern developments in thinking...something to which this course is supposed to address itself at some time.