

## 1. Development of the Bishopric and the Sees

- our introductory notes are on page 36!
- Events at Constantinople I
- judiciary complaints of bishops
- and eventually a study in "bigness" whether you approve of it or not!

## 2. Development of the offices:

There are some interesting things in this account. Note the following:

- a. The church mimics the state:  
(I will spread this out a little just to give me more room)

State government	Western Ch. Govt.	Eastern Ch. Govt.
Emperor	Monarchical Bishop	Patriarch
Senate	Higher clergy	
Imperial governor	Archbishop	
Provincial governor	Local Bishop	Metropolitan
Citizens (civitas)	Clergy	
Common People	Laity	

There are other offices inserted in all places but the idea seems to have been..if the state has it, it is a good model for us.

And with this it is interesting to note how the clothing eventually adopted by the clergy was, on the whole, line items from the clergy of the military/state officials.

Impact

This gave superiority of position and made a great temptation for persons to seek advancement in the church for aggrandizing reasons more than spiritual benefit for the masses. The church would establish its own courts and protocol and in time this would produce many conflicts with the various governments that would come.

But political reality called for this sort of thing and it would have taken a very broadminded person to have successfully thought or acted otherwise.