

**Section III: Some significant groups**

More of the same sort of questioning..select the proper group answer from the list given for the propositions asked..mark the answer on the answer sheet and I have given you the first one! Some rules apply with regard to the use of names and frequency thereof as in the other sections.

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|----------------|------------------------|
| A. Lollards    | K. Dynamic Monarchians |
| B. Carthusians | L. Montanists          |
| C. Nominalists | M. Mystics             |
| D. Fraticelli  | N. Poor Clares         |
| E. Realists    | O. Crusaders           |
| F. Stylites    | P. Waldensians         |
| G. Dominicans  | Q. Crusaders           |
| H. Cathari     | R. Neo-Platonists      |
| I. Paulicians  | S. Friends of God      |
| J. Gnostics    | T. Franciscans         |

1. They thought God just took over the boy Jesus..
2. Radicals who sought to impose apostolic poverty no matter what
3. Of which sort of thinking Anselm is a prime example
4. Counted for awhile, at least, Tertullian as a member
5. English two by two preaching order or society
6. A monastic order given to silence
7. Feminine members of the same order as "T" above]
8. Held to a doctrine of continuing revelation beyond the apostolic period.
9. Of whom Duns Scotus would be a reasonable example
10. The poor men of Lyons
11. Their ideal was an hierarchical universe
12. A preaching order, they eventually directed the inquisition
13. Isolation from the world was their key to holy living
14. Chiefly a problem to the eastern church, their name may not be a clue to their character
15. What really counts is not the thing but the idea!
16. Followers of Wycliffe, their name was not meant as a compliment.
17. Suppressed in France after a long warfare
18. Much of their funding came from robbing the Jews
19. Followers of Porphyry and Plotinus
20. Although their general view was the same they held a different view of the means of incarnation from the modalistic thinkers.

And there is a lot more that could be added here...the identities of groups is probably not the most important thing but you will find that the patterns of history repeat themselves and the sort of persons and movements with which we have dealt are still very much alive.