

Notice the construction for "god" line 11 (or somewhere in there)

Notice the change to the plural in vs. 10

Notice the specific etymology in the change of Abraham's name.

Note that, as far as I can see, he is never called Abram again.

It is rather different from Jacob who, after his renaming, will continue to share the new name with the old name.

Notice the infinitive used with a clause of purpose in vs. 7

Notice the use of the participle from "sojourn" in vs. 8

Notice the singularity of "seed" and remember the thrust in

Galatians 3...Is there any doubt Paul felt the words were selected and protected by God.?

5. And there is a legion of other things...some in construction, some in noun clauses, some in word order. The important thing is to be one who looks at the text closely and carefully and discerns what one is able to discern. Many Hebrew/Greek scholars do not do this...they rush to the text in a frenzy to find out what the next word is and how to parse it. Avoid this. Study the text, read it by phrases, sentences, paragraphs, and watch for the interesting things of meaning as you go.
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