

2. The services of tradition

- a. Positive:
 - (1) security
 - (2) continuance
- b. Negative
 - (1) authoritarianism
 - (2) stagnation

3. Steps in reconciliation

- a. Authentic and non-authentic tradition must be distinguished and the services of each noted.
- b. Authentic tradition may be binding...non-authentic may be regarded as peripheral and subject to change.
- c. The authentic is identified by test and mobility...the non-authentic is identified by provincialism and loss.
- d. If the values are rooted to the authentic, they cannot be surrendered to the pragmatic...if, however, they are geared to the non-authentic they are subject to pragmatic change and will be sacrificed at that point somehow in some time.

D. Notes of learning in the process of the study of these things:

- 1. Personal integrity is more important than traditional motif.
- 2. Openness is needed more than imprisoned security..it must be cultivated for health.
- 3. Interchange is required for an active and meaningful intelligence...the cloister will keep you but not arm you.

III. Conclusion:

- A. On reading the novels....
- B. On applying some of the sketches to our own setting...(to be discussed as time allows...!)