HRISTIAN REFORM

Bali 1740:

Thomas Campbell...the Disciples

Brief Historical Notes:

Thomas Campbell 1763-1854

A very interesting life much obscured by the prominent life of his son, Alexander. The latter has more to do with the formation of the "disciples" than the former but Thomas is the moving force with which we deal. I will treat his life quickly on these lines:

background and ecclesiastical growth

moleolenolents: Halde

(3) move to the United States 1807

(4) life in the Chartiers presbytery a !

1809 (5) disenfranchised!

(6) the Christian association and its main ideal

Converging ideas:

(1) Barton Stone

(2) ministry

(2) Dissenters in Scotland

(3) independency moves.

Aspirations:

a non-sectarian body

totally biblical in form and ideal

a two-point essentialist Christian faith

a fellowship...not a firm đ.

Perceptions:

a schismatic...

a heretic b.

Reality:

- A much larger company of followers including some four bodies today numbering about 5,000,000 persons. But orthodoxy has suffered and the vast majority in the group are not near the spirit of Campbell.
- b. Major bodies touched withdrew and became more set in what were thought to be objectionable practices.
- Held by much of Christianity as sectarian and segmented in spite of claims otherwise.

CONCLUSION III.

When we have finished our study we have no final conclusions...save to know that the Lord is building the church, He will not be frustrated, we are charged to be faithful and commit the truth to others...and to maintain the unity of the Spirit in the bond of peace (to endeavor, that is).

REFORM BEYOND THE

BODY

EXISTING