

C. Matthew 8-12: The King: Manifested and Rejected

1. Some questions to ponder:

- a. What is the significance of Matthew 8:4 with regard to the Old Testament law and the expression of Matthew 5:17?
- b. Is physical healing part of the promise of the atonement? (8:17)
- c. Why would anyone have a herd of swine in Palestine? (ch. 8)
- d. What is the logic implied in 9:5-6?
- e. What role does faith play in healing? (9:29)
- f. What do you think is the meaning of 10:23? 10:35?
- g. How can we understand John's difficulty in 11:1-6
- h. What is the implied teaching of 11:23
- i. What do you understand in 12:31
- j. What is the sign of Matthew 12:39?

We are moving faster than one would like and we may not have time to nail all of these down, but try to think about them before we meet and be ready to help if we get stuck!

2. Outlining this portion:

Introduction 8:1-4
 Ministry in Capernaum 8:5-22
 Passage over the sea 8:23-24
 Ministry at "his own town" 9:1-31
 Broader healing ministry aspects 9:32-;38
 The ministry of the disciples 10:1-42
 Ministry in Galilee 11:1-30
 Disputes with the Pharisees 12:1-50

Throughout this section the Lord does works and miracles to display the truth of His Person while the Pharisees deny both the works and the worker. There is enough fulfillment of prophecy, enough great works, but their hearts are hard and they will not hear.

3. Particular sections:

- a. The legal nature of Jesus ministry 8:1-4

This section is very important in the