

D. Conclusion

Like much of the rest of the New Testament, the Sermon on the Mount is rooted in the Old Testament and particularly in the "law and the prophets."

IV. The Sermon as seen in theological camps

Our notes in this section are necessarily fragmentary and we do not attempt to assay all the camps or explain all the nuances. Just a word of so for each will do.

- A. Liberal understanding

- B. Synergistic emphasis

- C. Protestant evangelicalism
 - 1. Dispensational views

 - 2. Covenant emphasis

 - 3. Anabaptist concepts

- D. Puritan emphasis

And there are many more but we have chosen these..just to get one started.

V. The Matthew account (5-7) and New Testament parallels

A. Introductory note

The parallel question has given rise to the idea or thinking that the Sermon may reflect a collection rather than a given occasion of speech by the Lord. The context of the beginning of Matthew 5 and that of Matthew 8 help this party