

to feel that the Sermon was a "one occasion" thing in its essential utterance. But, as Jesus was the Master Teacher, He surely used much repetition and my thinking is that the parallel passages show a repetition of the Sermon material in varied and differing contexts.

That the Sermon would spell out the ideas needed for the followers of the Messianic ruler, and that it should be given early in His ministry, seem quite consistent to me. Such variations as occur in the material are probably best understood as being expressive of the particular problems that arose in applying the teachings to the lives of the disciples.

The Synoptic problem in general is not an easy one and we do not solve it in this course. But the Sermon parallels easily show the basic and fuller expressions of the truths that the Lord sought to give.

In the following paragraphs we will put the Matthew references in the column to the left and the parallels in the column to the right...as you look at it, that is.

1. Luke 6

Matthew	Luke	
5:3	6:20	these from the Beattitudes
5:6 (?)	6:21	
5:4	6:21b	
5:11	6:22	
5:12	6:23	
5:44	6:27-28	the antithetical portion
5:39-40	6:29	
5:42	6:30	
7:12(!)	6:31	
5:46-47	6:32-33 (note 6:34 in context)	
5:44-45	6:35	
5:48? 7?	6:36	
7:1-2	6:37	
6:14-15	6:37c	
7:2b	6:38 (note 6:39-40 in context)	
7:5	6:41	
7:4-5	6:42	
7:17-19	6:43	
7:20	6:44a	
7:16	6:44b (note 6:45 in summary form)	
7:21-23	6:46	
7:24-27	6:47-49	