

Past 2, Sermon on the Mount

- L. What is a mote?
- M. In Matthew 7:1 there is a reciprocal principle expressed. What is that principle, how is it expressed?

III. Some questions in the general thrust of content and meaning

- A. The Father is referred <sup>to</sup> ~~to~~ in two concepts regarding heaven. What are those two concepts?
- B. What, apparently, is the Kingdom of Heaven as spoken of in Matthew 6:33?
- C. What is the apparent basis of salvation in the Sermon on the Mount?
- D. Why do some Bible teachers say the "Gospel is missing" in these chapters of Matthew?
- E. What proof is there that the Lord addressed a mixed multitude of listeners in the address?
- F. How does Christ demonstrate that He has not come to destroy the Law and the Prophets? (a bit wide, maybe)
- G. In the Lord's prayer we read (KJV)...Delivery us from evil? How else may we understand this reading?
- H. The Sermon is found in many parts of Luke's Gospel...arranged in various ways? How do we explain this?
- I. What is the thought in Matthe 6:27..."adding one cubit unto his stature?"
- J. The expression "by their fruit s ye shall know them" is given in a warning context. Against what does it warn?
- K. How is a trumpet used in the Sermon on the Mount?
- L. What is meant by the expression "sufficient ~~is/this/day/~~ unto the day is the evil thereof?" (6:34)
- M. In the second antithesis...the Lord corrects the concept in vogue regarding adultery...What is the point of the correction?

IV. Some thinking in and around the sermon?

- A. How does one become great in the Kingdom of heaven?
- B. How did the sayings of old negate the 6th commandment?
- C. What two groups in the Beattitudes possess the "kingdom of heaven?" "poor in spirit?... "persecuted for righteousness sake"