Pentateuch was used historically to focus the conduct and rule of the kings.

(b) The Pentateuch was the <u>basis</u> for revival and <u>health</u> in the nation Israel.

The following references show this to have been exactly the case:

II Chronicles 14:2-4, the revival in Asa's day.

II Chronicles 17:6-10, the revival in the time of Jehoshaphat.

II Chronicles 25:4, note the influence of the law in the rather brief revival of Amaziah's rule.

II Chronicles 30:16, the great revival of Hezekiah's time and the significance of the law.

II Kings 22-23, the prosperous revival of Josiah

Nehemiah 8, the revival associated with the rebuilding of the wall and worship center at Jerusalem.

(c) <u>Disregard</u> for the Pentateuch was the basis for Divine judgment.

Note the following:

I Kings 11:1-2, the events that came when Solomon forgot the law are pretty impresive...

II Kings 18:12, but note the sad state of the northern kingdom when the law was overlooked...

I Kings 14:7, the history of Jeroboam is a classic example of how loss of respect for the law of God signalled the end of his kingdom...

I Samuel 15:11-23...and similarly for Saul.

Daniel 9:11-12, where in reminiscence the prophet notes that the fall of the nation