

It may be given in several ways: baked, fried, etc.

It is marked by the fragrance of the oil, the frankincense and by what is not in it: no honey, no leaven.

It is combined with first fruit and other thankofferings and the note for the addition of salt is interesting.

This offering allowed the worshipper a participation in what had come from God and without the realization of such offerings..a state of callousness quickly develops..

c. The Peace Offering--..Leviticus 3, 7:11-15

This is essentially a fellowship offering..the worshipper, God, and the priest all have a part in it and the suggestion is that the peace offerer enjoys a good relationship with the Lord.

Note in particular the presence of leaven in chapter 7 and the stress on distribution. Peace offerings became a chief indicator of the health of the nation spiritually and the welfare of the priests generally.

You will see some interesting applications of it in the Old Testament..we may mention some...

d. The Sin Offering...Leviticus 4:1--5:13

This offering is intended as an act of worship in the face of unintended (inadvertent) sin. All such sins are still under the judgment of God..

Note the sin must be identified and the worshipper is described as "forgiven" when the sacrifice has been received.

e. The Trespass Offering...Leviticus 5:15--6:7, etc.

The trespass offering also is given for inadvertencies but the concept is that these inadvertencies have caused harm or loss to another. Therefore in the sacrifice there is also the idea of restitution

Note therefore both the restitution and the amends..note the 1/5 part of reparation.

Lev. 5:17 is one of the most condemnatory texts in the Bible..and the reality of forgiveness for this sort of sin is very important.

f. The Atonement offering...Leviticus 16

Note a different demeanor for this offering...

Note the occasion of its presentation and the test of its acceptance.

g. Thank offerings and general personal offerings...Dt. 26

(There is some danger that at this point I will get carried away with the concepts of how Christ completed all of these but I will try to stick to the subject.)