- B. The Southern Campaign 9-10
  - 1. The Gibeonite league 9
  - 2. The war of the five kings 10 (The Long Day)
    - a. the confederation against Gibeon 10:1-11
    - b. the continued pursuit 10:12-27
    - c. table of the southern cities 10:28-42
- C. The Northern Campaign 11-12
  - 1. Haxor 11:1-20
  - 2. Tabulation of victories 11:21-12:24
- III. The Division of the Land 13-22
  - A. The land mass 13:1-8
  - B. The territory of Reuben, Gad, 1 Manasseh 13:9-33
  - C. Note on the Levitical lot 13:14, 33
  - D. Caleb's portion 14
  - E. JUdah, 15
  - F. Ephrais (Joseph's son) 16
  - G. Manasseh (Joseph's son) 17
  - H. Benjamin 18
  - I. Simeon, (19:9), Zebulon, Issachar, Asher, Naphtali, Dan, 19
  - J. Cities of Refuge 20
  - K. Levitical cities 21
  - L. The Trans-Jordan settlement..their altar -22

In this section the lot of the Jebusites (15:63) and the home given the Tabernacle in 18 should not be overlooked.

- IV. The Last Days of Joshua 23-24
  - A. The charge to the people 23
  - B. The reaffirmation of the covenant 24

Joshua is a powerful account of the success the Lord gave his people in taking the land that was to be theirs...hence we call it "God's Rest." You will want to note how often they did not fully drive out the foe and the blessings God had for them were blunted by their unwillingness to do completely what he had told them to do.

- 3. Some things with which you will want to be more familiar:
  - -- the theophany .. (?) the "captain" of the Lord of Hosts
  - -- the crossing of Jordan
  - -- the setting up of memorials (piles of stones)
  - --the sin of Achan and the way in which disobedience plagues the success of the people of God.
  - --the famous "long day"
  - -- the nature of Joshua's final discourve with His people

You will discover that the entire life of Joshua is a very interesting study..from his more youthful days as a spy and consultant of Moses to the time of his leading the people into the land. He is a courageous and resourceful leader...and like us makes a few mistakes now and then to remind us that only the Lord is perfect and only in His will is perfection known.