

3. John 5, while not using the full allegory, indicates how it is that there is neither failure nor fault with His leading and care.

B. Observations:

1. WE may commit ourselves completely to Him
2. We need to be rigid in obedience...the sheep must respond well to the Shepherd's direction
3. We need to trust His guidance and care even if we are led into areas where our vision is very limited.
4. And we must allow the Lord to keep us practical and useful to His purposes

III. Conclusion: He is a shepherd who cares for His sheep. See how it is illustrated when he is taken prisoner and His words to the garrison are that His own should be let go...they had done nothing. The lesson is to trust Him and follow Him. These are very simple lessons but sheep are not known for super-intelligence. They need a shepherd and by the grace of God are given one.

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MESSAGE #6: HE IS THE ONE WHO PUBLICLY LIVED AS THE GREAT MASTER/TEACHER

Biblical passage: John 6:66-71

I. Introduction to the Study:

The concept of Lord and Master is developed forcefully in John 13 and the passage cited here is anticipatory of that as the Lord is announced by Peter to be the only one with the words of life. It seems that the Lord Jesus is constantly teaching both by precept and example and it is no wonder that He is thought of in this great teaching role. His instructions and His methods become light to us in all the teaching ministries. It was my privilege to teach in a graduate institution for many years (Biblical Seminary) and I found myself regularly reading the Gospels and thinking about the methods