

II. Discussion

- 24:1... "when"...it will happen "married her" "no favor" "some uncleanness." "write" "give to her" send her from the house." The key term is uncleanness..suggsting some moral defilement or indecent behavior...the root is in the word "naked"
- 24:2....she may go and be another man's wife
- 24:3....if the latter husband has a similar problem and sends her away or if he dies....
- 21:4....her former husband may not take her again..it would be an abomination and cause defilement in the land.
- 21:5....And when^{one} has taken a new wife he has a year given him to "cheer"her before military duties, etc., may claim his service.

III. Conclusion

And that is as far as it goes in this passage. A fuller study will require all the OT passages and those in the New Testament as well. You will need to make a distinction between the design of God and the allowance of God..a distinction seen also in monogamy and polygamy. Suffice it to say that our culture and age seeks ways to avoid the will of God. Those who know Him should be active in establishing ways that honor His Word. Nothing is above that and thank you once again for being with us in our time today.

Lesson # 41

Deuteronomy 24:5--25:4

MORE SOCIETAL LAWS

I. Introduction

Welcome again to our continuing study in Deuteronomy. Our focus today is on another section of the legal code that prescribes for order and purity in society. God's great desire for His people was, and is, holiness and that is often spelled out as purity...life that is lived for God and is set apart for God. Some of the statements in the code of Deuteronomy may seem almost childish but if we remember how even very simple things may lead to sin and defilement, then we will know that nothing can be overlooked in the law of God. Not every item can be mentioned individually but seeing the items that are mentioned and knowing they are all understood, we should be able to derive principles that will guide us in areas not specifically mentioned. The portion in today's study has wide coverage so please be patient as we work through the items quickly and, I fear, superficially. We divide the chapter like this: