

B. Some basic data:

1. The Minor Prophets in the Hebrew Canon
2. Zechariah...a prophetic name "God remembers" (?)
3. After Babylon: the historic setting
 - a. governmental: civil
 - b. governmental: religious
4. The Divine instruction: Get to Work! Build the house!
Restore the Levitical order
5. What held back the work? In theory and observation----
 - lethargy
 - uncertainty
 - societal problems
 - circumstances: arbitrary and/or comfortable
 - but mostly: lacking of determination or understanding
and occasionally just plain old laziness
6. The chief persons
 - Zechariah (naturally)
 - Joshua: the high priest
 - King Darius (but not the Darius of Daniel 5)
 - Satan
 - The Divine economy
 - the participants in the visions: generally not named
7. A quick survey of the Book
 - 1-6...the visions and very short explanation
 - 7-9...the persuasive arguments of the Lord
 - 10-14.Promises"kingdom and Messianic"

600
537

*Zechariah
Shah Bagan (Ego)*

III. Conclusion: What may we expect from this book?

- A. A careful demonstration of how God ministers to His people!
- B. An emphasis of commitment to the work of God
- C. A realization of the importance of every believer to God's call.
- D. The necessity of not allowing worldly things to dominate us. .

And you may see several other things of interest. Study it well. It is enormously demonstrative to those concerned for the work of God realizing that every believer has a role in this age of "priests".