

*The relevance is simple: we have been here!*

**ZECHARIAH: Message #2**

I. Quick review where we have been and where we are going

II. The eight visions dramatizing the need for getting on with the work!  
chapters 1-6

A. Why visions?

B. Understanding visions

1. Be informed about the historic setting and the problems or challenges currently under study; identify persons who may be involved in the visionary complex, determine what actions are implied or are in progress.

2. Take note of these things:

- see the broad picture before looking at details
- watch for correspondence between an action or an object in the vision and in the historic setting
- and if more help is needed consult the notes on visions in my book..."Your Old Testament Toolbox". It is not a mysterious study but one that may become fanciful rather than practical.

C. The visions proper:

- |  |         |
|--|---------|
| 1. the horse and rider in the "bottom" | 1:7-17  |
| 2. the horns and the carpenters (KJV)  | 1:18-21 |
| 3. the measuring line                  | 2:1-5   |
| 4. the cleansing of Joshua             | 3:1-10  |
| 5. the lampstand                       | 4:1-14  |
| 6. the flying roll                     | 5:1-4   |
| 7. the ephah                           | 5:5-11  |
| 8. the four chariots                   | 6:1-8   |

*↳ the new "temple"*

The grouping of these visions is in this order:

- 1-5 deal with circumstances
- 6-7-work with sin and holiness
- 8-looking for the Messianic Kingdom

*498  
495*

D. The more detailed study of the visions, while not exhaustive, enables us to see more clearly the importance of getting on with the job"

1. The horseman riding among the myrtle trees "in the bottom"  
1:7-17

a. the horse and color: warfare, and the horses following express military activity among the Jews (the