

these words: "For as the lightning cometh out of the east, and shineth even unto the west, so shall the coming of the Son of Man be." You can imagine the effect.

Irving's view of eschatology was derived primarily from Hatley Frere but was later reinforced by a premillennial book written in Spanish by a Jesuit Priest named Manuel Lacunza. Irving was so taken by this work that he learned Spanish for the sole purpose of translating Lacunza's book which was given the now well known English title of The Coming of Christ in Glory and Majesty. It was Irving's preaching on prophecy that inspired Henry Drummond to hold the Albury Park prophetic conferences (in the late 20's) and Lady Powerscourt to hold the now famous Powerscourt Conferences (in the early 30's) attended by John Nelson Darby.

After being deposed from the Presbyterian ministry, Irving was involved in the formation of the Catholic Apostolic Church. Irving took a secondary and very submissive role, allowing himself to be guided by the apostles and prophets of this movement who received frequent revelations.

Irving held to a form of baptismal regeneration and came to accept the new teaching that the Baptism of the Holy Spirit was a second experience distinct from regeneration and accompanied by speaking in tongues. The last two years of his life were marked by a quickly declining physical condition and an increasing emotional instability. To the end he hoped for a miraculous healing and a full granting of the whole